

## Application for the Program for Emerging Leaders – 2013

Applications for the 2013 Class of the Program for Emerging Leaders will be accepted beginning 1 November 2012 until 15 February 2013, 1700 EST. We welcome applications from *early to mid-career* USG employees (GS-9/GS-13, O-3/O-4 or equivalent ranks) with responsibilities related to national security and who have an interest in learning about weapons of mass destruction (WMD)-related issues. The necessary steps for completing an application to PEL are outlined below. If you have any questions, please consult the page of frequently asked questions on our website and if you cannot find an answer there, you may send an email to [PEL@ndu.edu](mailto:PEL@ndu.edu).

Upon receipt of your application we will send you an email acknowledging your complete application. During the first two weeks of April 2013 we will send an email with our admissions decision.

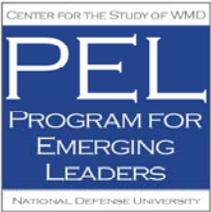
Step One: Complete and assemble the following documents

1. Application cover pages (*please complete the four-page electronic version which follows this form*)
2. Personal statement
  - a. One or two double-spaced pages
  - b. Questions to address in your personal statement:
    - i. How does PEL fit within your career goals?
    - ii. Why you are interested in WMD?
    - iii. What qualities do you possess and what experiences have you had that make you an emerging leader?
    - iv. What can you offer the Program?
3. Resume (*Your resume should be no more than two pages long.*)
4. Academic transcript (*Your academic transcript should be from your last completed degree, either undergraduate or graduate.*)
5. One letter of nomination from a senior organizational official (*This letter should reflect on your leadership qualities and your suitability for PEL.*)
6. Statement of support (*The template for this statement of support follows this form and must be signed and dated by your immediate supervisor.*)

Step Two: Email your complete application

1. Combine all of the above documents requested above in the order they are listed and save as a PDF. (Items 4, 5, and 6 may need to be scanned to make a PDF.)
2. The title of the PDF should be YOUR LAST NAME – PEL 2013 – and the date which you are sending your application. For example a correctly labeled PDF would read: SMITH – PEL 2013 – 10-15-2012.
3. Email your application packet to [PEL\\_Applications@ndu.edu](mailto:PEL_Applications@ndu.edu)

**NB: If your application does not contain all of the aforementioned elements or does not abide by the application guidelines it will not be considered.**



**Biographic Information**

Rank: \_\_\_\_\_ Salutation: \_\_\_\_\_ Gender: - Male - Female

Last name: \_\_\_\_\_ First name: \_\_\_\_\_

Middle name: \_\_\_\_\_ Suffix: \_\_\_\_\_ Go-by name: \_\_\_\_\_

Last four digits of your Social Security Number (SSN): \_\_\_\_\_

**Employment Information**

- Civilian - Military

Service	Reserve	Rank/Grade
- USA	- Yes	- O-3
- USAF	- No	- O-4
- USCG		- GS-9 (or equivalent if not GS scale)
- USMC		- GS-10 (or equivalent)
- USN		- GS-11 (or equivalent)
- USPHS		- GS-12 (or equivalent)
		- GS-13 (or equivalent)

Job title : \_\_\_\_\_

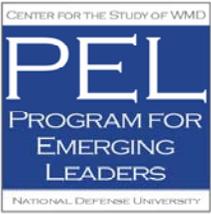
Office: \_\_\_\_\_

Agency or organization: \_\_\_\_\_

Department abbreviation : \_\_\_\_\_

Do you work in the national capital region? - Yes - No

***Made a mistake? Need to start over?  
Use "CLEAR FORM" under the "Forms" toolbar above.***



**Education**

Highest degree awarded

- Bachelor of Arts
  
- Bachelor of Science
  
- Master of Arts
  
- Master of Science
  
- Ph.D.
  
- J.D.
  
- Other (If other degree, list name of degree): \_\_\_\_\_

Degree granting institution: \_\_\_\_\_

Concentration: \_\_\_\_\_ Date of award: \_\_\_\_\_

Do your transcripts follow this form?      - Yes      - No

*\*\*Transcripts MUST be attached for your application to be considered.\*\**

**Contact Information**

**Phone numbers**

Work phone: \_\_\_\_\_ Cell phone : \_\_\_\_\_

**Email**

Work email: \_\_\_\_\_ Personal email: \_\_\_\_\_

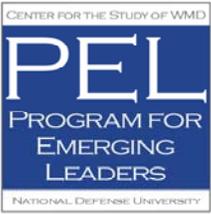
**Address**

Street 1: \_\_\_\_\_

Street 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Country: \_\_\_\_\_ APO: \_\_\_\_\_



### Additional **REQUIRED** Documents

Please check each box to confirm that each additional required documents follows this page in the same document and fill out any additional information that has been requested.

- Personal Statement
- Resume (no more than two pages)
- Academic transcripts
- Letter of nomination

Name of letter author : \_\_\_\_\_

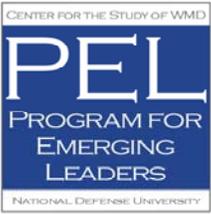
Title of letter author (include rank if applicable): \_\_\_\_\_

Relationship of letter author and applicant : \_\_\_\_\_

- Statement of support from supervisor

Name of supervisor: \_\_\_\_\_

Title of supervisor (include rank if applicable) : \_\_\_\_\_



**Supervisor's Statement of Support for  
Candidate's Application to the Program for Emerging Leaders**

As the supervising official for \_\_\_\_\_, I confirm my support  
(First and last name)  
for the applicant's nomination to participate in the Center for the Study of Weapons of Mass Destruction's *Program for Emerging Leaders*. This includes supporting the applicant's full participation during the **June 17-21, 2013** Summer Immersion and subsequent seminars and workshops throughout the year (the WMD Center will cover most participants' travel expenses, if possible.)

Supervisor's name: \_\_\_\_\_

Supervisor's title: \_\_\_\_\_

Supervisor's signature\* \_\_\_\_\_ Date: \_\_\_\_\_

*\*Note that either a digital or actual signature is acceptable.*